



## School Council Meeting Minutes

Location: St. Louis School / Google Meet

Date: February 7, 2024

Time: 6:30 pm

| Invitees                     | Accept | Decline<br>X | Invitees               | Accept ✓ | Decline<br>X |
|------------------------------|--------|--------------|------------------------|----------|--------------|
| Lynette Pancoast (Co-Chair)  | X      |              | Chandra Gauthier       | X        |              |
| Angela Bunn (Co-Chair)       | X      |              | Sabrina Garrecht       | X        |              |
| Marta Crichton (Vice Chair)  | X      |              | Codi Pratt             | X        |              |
| Jessica Durk (Secretary)     | X      |              | Natalie Long           | X        |              |
| Drew Loehndorf (Teacher Rep) |        | X            |                        |          |              |
| Ashly Davey (Teacher Rep)    | X      |              |                        |          |              |
| Jena Sinclair (Treasurer)    |        |              |                        |          |              |
| Ron Blackmer (Principal)     | X      |              | Student Representative |          |              |

### AGENDA

| Item # | Description  | Member              |
|--------|--|---------------------|
| 1.     | <b>Call to order - 6:39</b>  | Lynette/Angela      |
| 2.     | <b>Treaty Land Acknowledgement</b><br>St. Louis School Council would like to acknowledge that we are gathering on the traditional land of the Blackfoot people who have welcomed here for centuries the Cree, the Métis, other First Nations and non-indigenous people. The land is now recognized as the traditional territory of Treaty 7 to the north, west and south and Treaty 4 to the east. St. Louis School Council wishes to thank the First Nations people, past and present, for welcoming us here. | Ron/Lynette/Angela  |
| 3.     | <b>Opening Prayer &amp; Faith Discussion</b><br>- Thank you to health care providers   | Ron                 |
| 4.     | <b>Introduction of Attendees</b><br>-  | All                 |
| 5.     | <b>Adoption of Minutes</b><br>1 <sup>st</sup> Codi 2 <sup>nd</sup> Sabrina <u>In favour</u> <del>opposed</del><br><b>Any additions to the Agenda</b>   | Jessica/All         |
| 6.     | <b>Student Council Report</b><br>- Yogurt parfait sale on Friday to raise money for corporal act of mercy.<br>- Discuss difficulty getting Heart Fixers club going - possibility of student teacher taking on project?   | Student/Teacher Rep |
| 7.     | <b>Chair Report</b><br>- Showed plans for new school - bottom elementary, top junior high. Theatre holds 400 ppl, two full gymnasiums.<br>- New by-laws for the committee, to be reviewed.<br>- School ideas: Open gym once/month for nominal fee, Mavericks ticket fundraiser, Healthy eating seminar.<br>- Future mtgs: Mar 25, May 27   | Lynette/Angela      |
| 8.     | <b>Principal Report</b><br>A. Corporal Act of Mercy: Feed the Hungry: kids make lunches for Mustard Seed, really appreciated. In Lent will continue theme more globally (ie. Gaza strip or Mary's Meals)<br>B. School Assurance Survey 2024: Please respond, should be in your mail now for Gr. 4/5/6.<br>C. Valentine's Day (Feb 13th): Assembly in am, Sock Hop in afternoon. DECORATE for Sock Hop Monday Feb 12 @ 5:00 pm<br>D. Ash Wednesday: Bus to St. Patrick's  | Ron                 |

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|     | <p>E. School Sponsored Mass Apr 20th with St. Francis</p> <p>F. School Retreat with Sisters of the Seed of the Word - spaghetti supper to tie in with school mass? Involve CWL/Knights/St. Pat's church community possibly.</p>  |                       |
| 9.  | <p><b>Treasurer Report</b></p> <ul style="list-style-type: none"> <li>• Current bank balance - \$</li> <li>• Owing: \$0</li> <li>• Income \$197.05 from Movie night Concession</li> </ul>  | Jena                  |
| 10. | <p><b>Teachers' Report</b></p> <ul style="list-style-type: none"> <li>- Kindergarten teacher asking about shirts for students.</li> </ul>  | Ashly/Drew            |
| 11. | <p><b>Fundraising Report</b></p> <p>A. <b>Co-op gift cards</b> (Pre-order, in increments of \$500, up to twice/month)</p> <p>B. Jan movie night: success - thank you!<br/>Next time will need to increase fee for pizza - suggest \$3/slice or 2 for \$5</p> <p>C. Little Caesars - Out on Feb 15, return on 29th.</p> <p>D. Easter Basket Raffle - start collecting from student families to bring in by Mar 22, build baskets that week, draw Mar 28.</p> <p>E. Bingo gifts - start collecting donations - date Apr 19?</p> <p>F. May Spring Tea - include a Mother's Day Basket raffle? Cake walk. Date May 10?</p> <p>Other fundraiser ideas?</p> <ul style="list-style-type: none"> <li>• Papa John's</li> </ul>  | Fundraising committee |
| 12. | <p><b>Old Business:</b></p> <p>A. Grade 6 grad hoodies (18 kids)</p> <ul style="list-style-type: none"> <li>- Open up Tiki Press order for entire school/families?</li> <li>- T-shirts for new students? Add to registration starting next year. MOTION to spend up to \$400 to purchase shirts for new students and kindergarten class for this year: 1st Angela 2nd Codi PASSED.</li> </ul> <p>B. Add Christmas Meal menu discussion to minutes for planning.</p> <p>Activity wish list for the year:</p> <ul style="list-style-type: none"> <li>• Sept Meet the teachers/Ratter Night</li> <li>• Oct Halloween dance Oct 27 6:30-8</li> <li>• Nov Christmas market &amp; art cards</li> <li>• Dec Christmas concert - cash raffle, Christmas dinner (ask Todd again)</li> <li>• Jan Movie night</li> <li>• Feb Valentine sock hop</li> <li>• Mar Easter basket raffle</li> <li>• Apr Bingo (charge \$2/card, bring a bag of bottles for half price card AND open account at bottle depot) &amp; bake walk</li> <li>• May Spring tea</li> <li>• June Spartan Race</li> </ul> | All                   |
| 13. | <p><b>New Business:</b></p> <p>A. Sound System:<br/>Current funds - Autostar \$750, CEO \$250, Elks \$1000, Piano funds from Knights reallocated \$500. A-Phase Contracting will donate labour.<br/>A company will match \$3750 if funds can be raised by the end of March.<br/>Should have enough funds in account to support this.<br/>APPLY for education financial grant requesting funds.</p>   | All                   |

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|     |                                       |                |
|-----|---------------------------------------|----------------|
| 14. | Next Meeting: March 6, 2024 @ 6:30 pm | All            |
| 15. | Closing:                              | Lynette/Angela |
| 16. | Adjourn - 8:19 pm                     |                |

#### ACTION ITEMS

| Item # | Action Items  | Member           | When   | Done |
|--------|---|------------------|--------|------|
| 1      | Apply for education fundraiser grant for Sound System                     | JESSICA          | FEB 29 |      |
| 2      | Send out letter for Little Ceasars  | RON              | ASAP   |      |
| 3      | Open Tiki Press order to school community                                 | DANIELLE         | ASAP   |      |
| 4      | Need sizes for new students and kindergarten class                        | RON/<br>TEACHERS | ASAP   |      |
| 5      | Send out letter for families to collect Easter raffle basket items        | RON/<br>DANIELLE | ASAP   |      |
| 6      | Book Shamrock truck for Bingo night & Social Media Post for "Bottle Drop" | TBD              | APR    |      |
| 7      |   |                  |        |      |

